

## **FACULTY PROFILE**

Name of the Faculty : **Pinjari Masoom Basha**  
Designation : **Assistant Professor**  
Department : **Computer Science and Engineering**  
JNTUH Reg. ID : **0083-240109-123602**  
Date of Birth : **20-07-1993**  
Date of Joining : **01-11-2023**  
Memberships : **IAENG, IFERP**  
Mobile : **8897897491**



Mail : [p.masoombasha@gmail.com](mailto:p.masoombasha@gmail.com)

### **Academic Qualifications:**

| S. No. | Degree          | College/University | Year of Passing | % of Marks |
|--------|-----------------|--------------------|-----------------|------------|
| 1      | BTECH           | JNTU A             | 2014            | 66         |
| 2      | MTECH           | JNTU A             | 2017            | 67         |
| 3      | Ph.D (pursuing) |                    |                 | -          |

### **Teaching/Industry Experience:**

| S. No. | Name of the Organization                                | Designation         | From       | To         | Year & Months |
|--------|---------------------------------------------------------|---------------------|------------|------------|---------------|
| 1      | Brindavan Institute of Technology & Science (BITS-KNL)  | Assistant Professor | 18-12-2019 | 27-10-2023 | 3 Y-10 M      |
| 2      | Vignan Institute of Management and Technology for women | Assistant Professor | 01-11-2023 | Till date  | 2 Y-8M        |
| 3      |                                                         |                     |            |            |               |

### **Research Publications:**

|                           |               |   |    |           |   |    |
|---------------------------|---------------|---|----|-----------|---|----|
| No. of Papers             | International | : | 01 | National  | : | 07 |
| No. of Conference         | International | : | 01 | National  | : |    |
| No. of Patent             | International | : |    | National  | : |    |
| No. of Books              | International | : | 01 | National  | : |    |
| No. of FDPs               | Attended      | : | 07 | Conducted | : |    |
| No. of Workshops/Seminars | Attended      | : |    | Conducted | : |    |

**Ratification: Assistant Professor (CSE) - 27/09/2024 Designation: Assistant Professor**